between Survey Nos. 60 and 73 and through Survey No. 75 of Sarala and quits the forest in the eastern boundary of the block at a point about 2 chains south-east from the southern-most corner of Survey No. 69 of Sarala.

V. *Foot-path* from Gerhalli to Sarala, it enters the forest in the eastern boundary of the block at a point about 4 chains north-west from the north-west corner of Survey No. 47 of Nartur and runs north for about 16 chains through Survey No. 48 of Nartur and reaches the enclosure No. 2.

VI. *Cart-track* from Nartur to Mukthihariharpur, it enters the forest in the eastern boundary of the block at a point about 14 chains north-west from the north-west corner of Survey No. 69 of Nartur and runs north-west, south-west and north-west for about 42 chains through Survey Nos. 48 of Nartur, 78 and 72 of Mukthihariharpur and quits the forest in the western boundary of the block at a point about 5 chains south-east from the eastern-most corner of Survey No. 79 of Mukthihariharpur.

VII. *Foot-path* from VI *supra* to the enclosure No. 5, it branches from the cart-track leading from Nartur to Mukthihariharpur and runs south-west for about 29 chains through Survey No. 78 of Mukthihariharpur and reaches the enclosure No. 5.

VIII. *Cart-track* from Salur to Tirthahalli, it enters the forest in the western boundary of the block at a point about 11 chains south-east from the south-east corner of Survey No. 19 of Mukthihariharpur and runs south-east for about 32 chains through Survey No. 5 of Bellur and quits the forest in the southern boundary of the block at a point about 6 chains east from the north-east corner of Survey No. 28 of Bellur.

IX. *Foot-path* from VIII *supra* to the enclosure No. 6 it branches from the cart-track leading from Salur to Tirthahalli and goes east for about 15 chains through Survey Nos. 39 and 31 of Bellur and reaches the enclosure No. 6.

X. *Foot-path* from No. 4 *supra* to the enclosure No. 3, it branches from the road leading from Ananthapur to Tirthahalli and goes west for about 4 chains through Survey No. 70 of Sarala and reaches the enclosure No. 3.

THE FOLLOWING ENCLOSURES ARE ADMITTED IN THE BLOCK.

1. The temple situated in Survey No. 151 of Mitalgod is treated as an enclosure with a margin of 2 chains all round; access to it by means of the 3 foot paths Nos. 1, 2 and 3.

2. The occupied Survey Nos. 74 and 73 of Sarala and Survey Nos. 62 and 64 to 67 and the hamlet of Hiregadde and Survey Nos. 27 to 36 of Nartur are clubbed together and treated as an enclosure with a margin of a chain on 3 sides and on the east the road leading from Ananthapur to Tirthahalli, access to it by means of a foot-path No. 5 *supra* and road 4 *supra*.

3. The occupied Survey Nos. 71 and 72 of Sarala are clubbed together and treated as an enclosure with a margin of a chain all round, access to it by means of foot-path No. 10 *supra*.

4. The occupied Survey Nos. 73 to 76 and the assessed waste Survey No. 77 of Mukthihariharpur are clubbed together and treated as an enclosure with a margin of a chain all round, access to it by means of a foot-path No. 7 *supra* and cart-track No. 6.

5. The occupied Survey Nos. 16 and 17 of Gerhalli are clubbed together and treated as an enclosure with a margin of a chain all round, access to it by means of foot-path No. 7 *supra*.

6. The occupied Survey No. 32 of Bellur is treated as an enclosure with a margin of a chain on 3 sides and on the east by a jungle stream, access to it by means of a foot-path No. 9 *supra*.

CONCESSIONS.

The villages of Mitalgod, Hiregadde, Sarla, Nartur, Bellur, Gerhalli and the hamlet of Dithekoppa in Mukthihariharpur are given the following concessions.

1. Leaf manure at the rate of 400 (four hundred) head bundles per acre of garden and 300 (three hundred) per acre of wet lands.

2. Fuel for home consumption at the rate of 25 cart loads per family of 5 souls and per acre of areca 20 cart loads and per acre of wet land 15 cart loads.

3. Free grazing in the reserve during the open season. Jungle wood for agricultural implements, thorns, Seebu for fences and manchans.